**Document B: The Treaty of Tudmir**

In The Name of God, The Merciful and Compassionate.

This is a document [granted] by 'Abd al-'Aziz ibn Musa ibn Nusair to Tudmir, son of Ghabdush, establishing a treaty of peace and the promise and protection of God and his Prophet (may God bless him and grant him peace). We ['Abd al-'Aziz] will not set special conditions for him or for any among his men, nor harass him, nor remove him from power. His followers will not be killed or taken prisoner, nor will they be separated from their women and children. They will not be coerced in matters of religion, their churches will not be burned, nor will sacred objects be taken from the realm, [so long as] he [Tudmir] remains sincere and fulfills the [following] conditions that we have set for him. He has reached a settlement concerning seven towns: Orihuela, Valentilla, Alicante, Mula, Bigastro, Ello, and Lorca. He will not give shelter to fugitives, nor to our enemies. He and [each of] his men shall [also] pay one dinar every year, together with four measures of wheat, four measures of barley, four liquid measures of concentrated fruit juice, four liquid measures of vinegar, four of honey, and four of olive oil. Slaves much each pay half of this amount.

***Source:*** *The Treaty of Tudmir, 713 CE.*

Document B: Guiding Questions:

1. What type of document is this? What is its purpose?
2. According to this document, how will Muslims treat the people that they
3. How is the account of Muslim expansion in Document B similar or different from the account in Document A?
4. Do you think this document is a reliable source for determining how the caliphates expanded in the 7th and 8th centuries? Why or Why not?
5. Based on the information you have gathered to this point, offer a new hypothesis answering the question: “how did the early Islamic empire expand?”